

Individual Membership # \_\_\_\_\_ or Company Membership # \_\_\_\_\_

First Name \_\_\_\_\_ MI \_\_\_\_\_ Last Name \_\_\_\_\_

Company/Organization \_\_\_\_\_ Title \_\_\_\_\_

Mailing \_\_\_\_\_ City \_\_\_\_\_

State/Province \_\_\_\_\_ Country \_\_\_\_\_ ZIP/Postal Code \_\_\_\_\_

Primary Phone \_\_\_\_\_  Home  Work E-mail (required) \_\_\_\_\_

Is this a change of address for your AWWA Membership?  YES  NO

If you require any special accommodations to fully participate, provide phone # or email address. \_\_\_\_\_

<b>Registration Category</b>		<b>Rates in effect through June 1. After June 1, increased rates will apply.</b>	
<i>Please Circle One</i>		<b>Member</b>	<b>Nonmember</b>
N	Full-Conference	\$595	\$795
NG	Exhibits Only (nonexhibitors)	\$175	\$175
NH	Full-Conference Student (Full-time Student)	\$35	\$35

**Pre-Conference Workshops** These are optional and an additional cost. You must be registered in one of the above categories to purchase workshops.

<i>Please Circle One</i>		<b>Member</b>	<b>Nonmember</b>	<b>Student</b>
MON01	Aging Infrastructure Management—Hydraulic Analysis of Criticality and Component Failures in Water Distribution Systems (9:00am–12:00pm) <b>SOLD OUT</b>	\$110	\$210	\$30
MON02	Understanding and Using the ANSI/AWWA G520, <i>Wastewater Collection System Operations and Management Standard</i> (9:00am–12:00pm)	\$110	\$210	\$30
MON03	Condition Assessment of Water Mains (9:00am–4:00pm)	\$155	\$255	\$60
MON04	AWWA Manual M5— <i>Water Utility Management: What You Don't Know That You Probably Should</i> (9:00am–4:00pm)	\$155	\$255	\$60
MON05	Water Main Rehabilitation & Utility Representation Case Studies (9:00am–4:00pm)	\$155	\$255	\$60
MON06	Beyond the Spec Book: Learn What, How & When to Use Various Equipment in the Water Treatment Process (1:00–4:00pm)	\$110	\$210	\$30
MON07	Implementation of AWWA Utility Management Standards to Optimize Utility Operations: ANSI/AWWA G100, <i>Water Treatment Plant</i> ; ANSI/AWWA G200, <i>Distribution System</i> ; ANSI/AWWA G300, <i>Source Water Protection</i> (1:00–4:00pm)	\$110	\$210	\$30
MON08	Role of Groundwater Models in Sustainable Groundwater Management (1:00–4:00pm)	\$110	\$210	\$30

**Facility Tours** These are exclusively for International Delegates and an additional cost. Limited capacity. You must be registered for the conference in one of the above categories to purchase tours.

T17 (WED)	Las Vegas Wash Tour & Clark County Wetlands Park (8:00am–12:30pm) (Delegates must sign liability waiver on bus)	\$55
T18 (THU)	Hoover Dam—Thursday Tour (8:30am–1:30pm—No Lunch)	\$70

**Ticketed Events** These are optional and an additional cost (if indicated).

	<b>Qty</b>	<b>Price</b>	<b>Total</b>
T10 (TUE)	First-time Attendee Program (First-Time ACE attendees ONLY please)	NC	
T11 (TUE)	Student/Young Professionals Scavenger Hunt	NC	
T13 (WED)	Water Industry Luncheon	\$60	

**Spouse/Guest Registration**

	<b>Qty</b>	<b>Price</b>	<b>Total</b>
SA	Spouse/Guest (non-industry - will be verified)	\$25	
Name:		Name:	

**What one business activity best describes your company?** (Please circle only one—Required.)

- |  |  |  |
|--|--|--|
| A. Public Water Supply Utility—Municipally Owned | F. Private Industrial System or Water Wholesaler | K. Research Lab, Libraries and other related organizations |
| B. Public Water Supply Utility—Investor Owned    | G. Manufacturer of Equipment & Supplies          | L. Public Official   |
| C. Government—Federal, State, Local              | H. Distributor of Equipment & Supplies           | N. Law Office  |
| D. Consulting Firm                               | I. Educational Institutions (Faculty & Students) | M. Other (please specify _____)                            |
| E. Contractor                                    | J. Fully Retired _____                           |  |

**What one category best describes your job function?** (Please circle only one—Required.)

- |                     |                            |                                    |
|---------------------|----------------------------|------------------------------------|
| A. Administrative   | I. Information Technology  | Q. Quality Assurance/inspections   |
| B. Communications   | J. Legal                   | R. Retired                         |
| C. Customer Service | K. Legislative/Regulatory  | S. Safety                          |
| D. Education        | L. Management              | T. Sales & Marketing               |
| E. Engineering      | M. Operations - Operator   | U. Scientific/Research             |
| F. Executive        | N. Operations - Other      | V. Security/Emergency Preparedness |
| G. Finance          | O. Public/Elected Official | W. Other (please specify _____)    |
| H. Human Resources  | P. Purchasing              |                                    |

**What category best describes your field served/principal activity?** (Select all that apply—Required.)

- |                              |                    |                                 |
|------------------------------|--------------------|---------------------------------|
| A. Potable Water Supply Only | C. Stormwater Only | E. Other (please specify _____) |
| B. Wastewater Only           | D. Reuse           |                                 |

**Which of the following best describes your responsibility for purchasing decisions?** (Please circle only one—Required.)

- |                                       |  |
|---------------------------------------|--|
| A. I have sole responsibility         | D. I do not provide input or make purchasing decisions |
| B. I provide input to decision makers | E. Other (please specify _____)                        |
| C. I share responsibility             |  |

**What type of products or services are you coming to our Exhibit Hall to see?** (Select all that apply—Required.)

- |   |                                   |   |
|---|-----------------------------------|---|
| A. Aerators/Equipment                     | O. Groundwater                    | CC. Pumps                                       |
| B. Aquifer/Watershed                      | P. Hazardous Waste                | DD. Safety/Equipment                            |
| C. Biosolids Handling                     | Q. Hydrants                       | EE. Sewer Inspection/Equipment                  |
| D. Certification                          | R. Instrumentation                | FF. Software                                    |
| E. Chemicals/Equipment                    | S. Laboratory Services/Equipment  | GG. Tanks/Equipment                             |
| F. Conservation                           | T. Leak/Backflow Prevention       | HH. Trench Systems/Equipment                    |
| G. Construction/Equipment                 | U. Management/Consultant/Services | II. Valves/Gates                                |
| H. Contractors                            | V. Manhole                        | JJ. Water Supply/Wastewater/Treatment/Equipment |
| I. Corrosion                              | W. Membrane Systems/Equipment     | KK. Well Design/Equipment                       |
| J. Distribution System Analysis/Equipment | X. Meters/Flowmeters              | LL. All of the Above                            |
| K. Electrical                             | Y. Modeling                       | MM. Other (please specify _____)                |
| L. Filter Equipment/Material              | Z. Monitoring/Equipment           |   |
| M. Gas Detection/Equipment                | AA. Parts/Tools                   |   |
| N. GIS                                    | BB. Pipe/Equipment                |   |

Are you a first-time attendee?  YES  NO

Would you like to be involved with AWWA Committees?  YES  NO  Already Involved

**Total/Method of Payment:** **AWWA Federal Tax ID# 13-5660277**

Total Amount Due: \$\_\_\_\_\_

Check  American Express  Discover  MasterCard  Visa  Government PO

Card #: \_\_\_\_\_ Security Code \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_

By registering for this event, your contact information may be shared with exhibitors and/or sponsors.

**Fax this form to 303.347.0804**

**Cancellation Policy:** AWWA must receive cancellations in writing. Phone cancellations are not accepted. Beginning 04/26/18, cancellations will not be refunded; however, substitute registrants are welcome. Email requests for substitutions or cancellations to service@awwa.org or fax requests to 303.347.0804.

***This form is not valid for on-site registration or exhibitor registration.***